# MINUTES OF THE GENERAL MEETING OF THE BARCALDINE REGIONAL COUNCIL HELD IN THE COUNCIL CHAMBERS, 43 DRYDEN STREET, ALPHA ON WEDNESDAY 21 SEPTEMBER 2016 COMMENCING AT 9.20AM

#### **ATTENDANCE**

Councillor R Chandler (Mayor) (In the Chair), Councillor J Gray (Deputy Mayor), Councillors G Bettiens, S Dillon, M Rogers, B Plumb and G Peoples.

#### **OFFICERS**

D Howard (Chief Executive Officer), R Bauer (Executive Manager – Alpha), G Rintoul (Executive Manager – Aramac), B Walsh (Executive Manager – Barcaldine), J Ricks (Manager – Engineering Services) and A Newton (Minute Secretary).

**PRAYER –** Chief Executive Officer Mr. Des Howard read the prayer.

#### CONDOLENCES

A minute's silence was observed to mark the passing of Mrs. Vinica Coulter formerly of Muttaburra, Mrs. Thea van Lathum formerly of Alpha and Mrs. Sharon Collins of Barcaldine.

#### LEAVE OF ABSENCE - NII

# **ACKNOWLEDGEMENT OF TRADITIONAL OWNERS**

The Mayor acknowledged the traditional owners of the land, past and present.

#### **DECLARATIONS OF COUNCILLORS**

# Material Personal Interest on any items of Business

Pursuant to Section 173 (2) of the Local Government Act 2009, Councillor Bettiens informed the meeting of a material personal interest in relation to Item 3.6.3 (as a contractor involved in projects) and left the meeting during discussions thereon.

#### **Conflict of Interest**

Cr. Dillon for Item 3.4.5: "I declare I may have a perceived conflict of interest in this matter, as defined in section 173 of the Local Government Act 2009, due to my Committee membership of two organisations who use the Showgrounds. I have determined that this personal interest is not of sufficient significance that it will lead me to making a decision on this matter that is contrary to the public interest. I intend to remain in the room but will not participate in this discussion or vote on this matter."

Personal Gifts and Benefits - Nil

# **BUSINESS**

# 1. CONFIRMATION OF MINUTES

Summary: The following minutes required confirmation by Council:-

General Meeting – 17 August 2016.

Resolution: Moved Cr Peoples Seconded Cr Plumb
2016/09/239 That the minutes of the General Meeting held by Barcaldine Regional

Council on the 17 August 2016 be received.

Resolution: Moved Cr Plumb Seconded Cr Peoples
2016/09/240 That Item 3.6.7 of the minutes of the General Meeting held by Barcaldine

Regional Council on the 17 August 2016 be amended by deleting the words "Motorsports Association" in two occurrences and replacing with

the words "Dirt Bike Club".

**Carried** *Unanimous* 

Resolution: Moved Cr Bettiens Seconded Cr Dillon

2016/09/241 That the minutes of the General Meeting held by Barcaldine Regional

Council on 17 August 2016 be confirmed with the amendments to Item

3.6.7.

**Carried** *Unanimous* 

2. PETITIONS - Nil

3. REPORTS

#### 3.1 CHIEF EXECUTIVE OFFICER

#### 3.1.1 Councillor Information Bulletin

Summary: From the Chief Executive Officer tabling a list of items sent to Councillors in

the Councillor Information Bulletin up to and including 16 September 2016.

Resolution: Moved Cr Peoples Seconded Cr Dillon

2016/09/242 That the report be received.

**Carried** *Unanimous* 

# 3.1.2 Attendance at the 120<sup>th</sup> LGAQ Annual Conference

Summary: From the Chief Executive Officer advising that the 120th LGAQ Annual

Conference will take place 18-20 October in the Gold Coast.

Resolution: Moved Cr Peoples Seconded Cr Gray

2016/09/243 That the Mayor and Chief Executive Officer attend the 120th LGAQ

Annual Conference in the Gold Coast 18-20 October 2016.

# 3.1.3 Councillor Remuneration – 1 July 2017

From the Chief Executive Officer advising that the Local Government Summary:

> Remuneration and Discipline Tribunal (the Tribunal) is commencing its annual remuneration review program to determine the remuneration to be paid to

mayors, deputy mayors and councillors from 1 July 2017.

**Moved Cr Dillon** Seconded Cr Gray Resolution:

2016/09/244 That Council forwards a submission to the Local Government Remuneration and Discipline Tribunal on the following grounds:-

> • That the tribunal set the amount of remuneration without an option to accept less than that set; and

That provision be made for leave to be granted by Council due to sickness or other genuine reason.

Carried

Unanimous

# 3.1.4 Project Update on IQRAP Partners

Summary: From the Chief Executive Officer tabling correspondence from the IQ-RAP

Secretariat updating Council on the project.

Resolution: **Moved Cr Peoples Seconded Cr Plumb** 

2016/09/245 That the correspondence be received.

> Carried Unanimous

# 3.1.5 Acquisition of Native Title Rights and Interests - Lot 1 on SP223511 - Waste Management Facility (Refuse Tip) Purposes

The Council to give consideration to the acquisition of native title rights and Summary:

interests in accordance with Section 8 of the Acquisition of Land Act 1967 so

that future acquisition of land proceeds in a legal manner.

**Moved Cr Dillon** Resolution: Seconded Cr Gray

2016/09/246 1. That Council adopt the Report tabled by the chief executive officer

regarding the proposal to acquire:-

- all existing native title rights and interests (if any) in the land (a) described as lot 1 on SP223511 County of Mexico Parish of Jericho containing an area of 10 hectares ("the Land") for waste management facility (refuse tip) purposes; and
- all non-native title rights and interests, including resource interests, and in particular, part of Coal Exploration Permit No. EPC1286 and part of Coal Exploration Permit No. EPC1156 relevant to the land described as lot 1 on SP223511 County of Mexico Parish of Jericho containing an area of 10 hectares for waste management facility (refuse tip) purposes.

- 2. That after due consideration of the objections (if any) to the acquisition of:-
  - (a) all existing native title rights and interests (if any) in the Land; and
  - (b) all non-native title rights and interests, including resource interests relevant to the Land,

Council is of the opinion that the Land is still required for waste management facility (refuse tip) purposes.

- 3. That Council proceed with the compulsory acquisition of:-
  - (a) all existing native title rights and interests (if any) in the land described as lot 1 on SP223511 County of Mexico Parish of Jericho containing an area of 10 hectares for waste management facility (refuse tip) purposes; and
  - (b) all non-native title rights and interests, including resource interests, and in particular, part of Coal Exploration Permit No. EPC1286 and part of Coal Exploration Permit No. EPC1156 relevant to the land described as lot 1 on SP223511 County of Mexico Parish of Jericho containing an area of 10 hectares for waste management facility (refuse tip) purposes,

and that the chief executive officer prepare and the mayor execute the necessary application for compulsory acquisition and forward the application and all required supporting documentation to the Department of Natural Resources and Mines in accordance with the requirements of the Acquisition of Land Act 1967 and relevant native title legislation.

**Carried** *Unanimous* 

# 3.1.6 Review of Local Disaster Management Plan

Summary: From the Chief Executive Officer tabling the reviewed Local Disaster

Management Plan for Council's adoption.

Resolution: Moved Cr Bettiens Seconded Cr Gray 2016/09/247 That Council adopt the revised Local Disaster Management Plan as

presented by the Local Disaster Coordinator of the Local Disaster

Management Group.

# 3.1.7 Regional Strategic Financial Review

Summary: From the Chief Executive Officer tabling correspondence from the Queensland

Treasury Corporation asking Council to participate in a Regional Strategic

Financial Review.

Resolution: Moved Cr Peoples Seconded Cr Dillon

2016/09/248 That Council participates in the Regional Strategic Financial Review

along with other RAPAD area Councils and the Chief Executive Officer be

authorised to execute the QTC Engagement Letter.

**Carried** *Unanimous* 

3.2 FINANCE

# 3.2.1 Financial Report – September 2016

Summary: The Financial Report for the period ending 13 September 2016 was presented

to Council.

Resolution: Moved Cr Bettiens Seconded Cr Plumb

2016/09/249 That Council receives the Financial Report for the period ending 13

September 2016.

**Carried** Unanimous

At 10.10am the meeting adjourned for morning tea and resumed at 10.30am.

At 10.30am Mr. Tony Dodge addressed Council on the Chaplaincy Programme being delivered in Alpha and Jericho. Mr. Dodge left the meeting at 11.00am.

#### 3.3 MANAGER ENGINEERING SERVICES

# 3.3.1 Works Report

Summary: From the Manager of Engineering Services submitting for Council's

information, the status of the scopes of work assigned to Engineering Services

for the period ending 31 August 2016.

Resolution: Moved Cr Plumb Seconded Cr Dillon 2016/09/250 That the Works Report for the period August 2016 be received.

# 3.3.2 Long Distance Coach Stop - Jericho

Summary: From the Manager of Engineering Services, Barcaldine Regional Council,

submitting for Councils' agreement, the upgrading of the Long Distance Coach

Stop at Jericho.

Resolution: Moved Cr Dillon Seconded Cr Rogers

2016/09/251 That Council does not agree to the upgrading of the Long Distance

Coach Stop at Jericho.

**Carried** 

Unanimous

# 3.3.3 Rocklea Road (Road No. 1922)

Summary: From the Manager of Engineering Services, Barcaldine Regional Council,

submitting for Councils' approval, the categorisation of Rocklea Road.

Resolution: Moved Cr Dillon Seconded Cr Bettiens

2016/09/252 That Rocklea Road (Road No. 1922) be downgraded from a Category 2

road to a Category 3 road.

Carried

Unanimous

At 11.45am. Mr. Peter Homan General Manager addressed Council on the operations of the OQTA. Mr. Homan left the meeting at 12.35pm.

# 3.3.4 Technical Specification - Aramac Aquatic Centre

Summary: From the Water and Sewer Engineer of Engineering Services submitting a

request and supporting information to appoint the specialist pool engineer for

the Aramac Aquatic Centre.

Resolution: Moved Cr Bettiens Seconded Cr Rogers

2016/09/253 That Council accept the fee estimate from swimming pool specialist, JH

Cockerell Consulting Engineers to provide specialist advice and technical specifications for the project planning and procurement stages, to ensure the highest possible quality for the Aramac Aquatic

Centre infrastructure.

**Carried** 

6/1

At 1.00pm the meeting adjourned for lunch and resumed at 1.50pm.

# 3.3.5 Kerr Street Water Main Replacement

Summary: From the Water and Sewer Engineer, Engineering Services submitting a

report requesting budget to replace water mains on Kerr Street, Aramac.

Resolution: Moved Cr Peoples Seconded Cr Dillon
2016/09/254 That Council allocate a budget of \$50,000 to replace the water main

along Kerr Street from Porter Street to Forsyth Street.

**Carried** *Unanimous* 

# 3.3.6 Water Main Maintenance Cleaning

Summary: From the Water and Sewer Engineer submitting an update on water mains

cleaning work within Outback Regional Water Alliance.

Resolution: Moved Cr Dillon Seconded Cr Plumb

2016/09/255 That Council agrees to be part of the Outback Regional Water Alliance

joint tender for the water main maintenance cleaning for Alpha, Jericho, Barcaldine, Aramac and Muttaburra. The Outback Regional Water Alliance have recommended the tender submitted by Flo-Max Australia Pty Ltd. and cleaning will be carried out by air scour method to remove sludge from water mains and improve drinking water quality to all five

communities.

**Carried** *Unanimous* 

#### 3.4 EXECUTIVE MANAGER - ALPHA

# 3.4.1 General Information Report

Summary: The Executive Manager's – Alpha report was presented to Council for

information.

Resolution: Moved Cr Gray Seconded Cr Peoples

2016/09/256 That the Executive Manager's – Alpha General Information Report be

received.

Carried Unanimous

#### 3.4.2 Garden Expo 2016 – Official Photographer

Summary: Expressions of Interest were called for an Official Photographer for the Garden

Expo 2016.

Resolution: Moved Cr Peoples Seconded Cr Bettiens

2016/09/257 That the Barcaldine Regional Council accepts the Expression of Interest

submitted by Melanie Busby in the amount of \$60.00 per hour to be the

Official Photographer at the Garden Expo 2016.

#### 3.4.3 Write-off of Debt

Summary: Due to an administrative error, a compromise request has been made to

Council to write-off an amount levied on a debtor.

Resolution: Moved Cr Peoples Seconded Cr Gray

2016/09/258 That Council write-off the amount of \$1117.08 owing on a debt owing on

21 Shakespeare Street and 1 Scott Street, Alpha as a compromise due to

an administrative error.

Carried

Unanimous

# 3.4.4 Plant Purchases 2016/17

Summary: Council is required to decide on whether to call public tenders or quotes

through Local Buy for Plant Purchases 2016/17.

Resolution: Moved Cr Dillon Seconded Cr Peoples

2016/09/259 That Council call quotes through Local Buy for Plant Purchases 2016/17

as follows, for Plant that is compatible with our present plant fleet:-

Plant - Alpha

Grader

Skid Steer Loader 50-60Kw Zero Turn Ride-on Mower 72"

Small Truck D/Cab (Work Crew) GVM 6-7t Small Truck D/Cab (Work Crew) GVM 6-7t

Utility Extra Cab 4WD (RLO)

Utility S/Cab 4WD (Town Manager)

**Utility D/Cab 4WD (Foreman)** 

### Plant - Aramac

Grader

Loader

Backhoe/Loader

**Tipper Trailer** 

Truck - Mid Range

Wagon 4WD (SWS)

**Utility D/Cab 4WD (Road Maintenance)** 

Wagon 4WD (Mid) (HACC)

New - Pre-Mix Spreader for Skid Steer

# Plant - Barcaldine

Backhoe/Loader

Zero Turn Mower 72"

Zero Turn Mower 72"

Tipper Truck with Water Tank - no crane GVM 12t

**Utility S/Cab 2WD (Workshop)** 

**Utility D/Cab 4WD (Engineer 2)** 

Wagon 4WD (Engineer – Manager)

New – Sewerage Eel

Carried 5/2

The Mayor called for a division. Councillors Gray and Bettiens voted against the motion with Councillors Dillon, Plumb, Peoples, Chandler and Rogers voted for the motion.

At 2.50pm Mr. Jamie Black from South Western Wireless addressed Council on the proposal for a pilot wireless internet project. Mr. Black left the meeting at 3.55pm.

The meeting adjourned at 3.30pm for afternoon tea and resumed at 3.50pm.

Cr. Dillon declared an interest in the following item. He remained in the room but did not participate in the debate or vote on the matter.

# 3.4.5 Local Government Grants Subsidy Programme 2016/17

Council has been invited to submit EOI's for projects to be funded under the Summary:

LGGSP 2016/17 and is required to decide the priority of the projects that are

to be applied for.

Resolution: **Moved Cr Rogers** Seconded Cr Gray

That Council provides the following priorities for EOI projects submitted 2016/09/260

for funding under the LGGSP 2016/17 grant programme:-

1. **Sewerage Upgrades (Barcaldine, Aramac and Muttaburra)** 

- 2. Waste Disposal Facilities Upgrades
- 3. Alpha Showgrounds Watering System
- 4. Town Streets Rehabilitation
- 5. Aramac Town Hall Air Conditioning
- 6. Acacia Street Drainage

Carried Unanimous

#### **EXECUTIVE MANAGER - ARAMAC - NII** 3.5

#### 3.5.1 **General Information Report**

Summary: The Executive Manager's – Aramac report was submitted to Council for

information.

Resolution: **Moved Cr Peoples** Seconded Cr Rogers

2016/09/261 That the Executive Manager's - Aramac General Information Report be

received.

Resolution: 2016/09/262

Moved Cr Peoples Seconded Cr Dillon

That Council hereby resolves to sell the five (5) blocks of land as described below for arrears of rates, pursuant to the Local Government Act 2009 (Section 96) and Local Government Regulation 2012 (Section 140), for all land that has rates or charges owing for four (4) years or

more:-

Location Address	Property Description/Parish/County
102 Lord St, Muttaburra. Q 4732	L9 CM159/Muttaburra
Osier St, Barcaldine. Q 4725	L17 RY185/Barcaldine
7 Brigalow St, Barcaldine. Q 4725	L14 RY185/Barcaldine
52 Willow St, Barcaldine. Q 4725	L3 RP602366/Barcaldine
116 Gidyea St, Barcaldine. Q 4725	L2 RP613739/Barcaldine

**Carried** *Unanimous* 

# 3.6 EXECUTIVE MANAGER - BARCALDINE

# 3.6.1 General Information Report

Summary: The Executive Manager's – Barcaldine report was submitted to Council for

information.

Resolution: Moved Cr Bettiens Seconded Cr Gray

2016/09/263 That the Executive Manager's – Barcaldine General Information Report

be received.

**Carried** *Unanimous* 

# 3.6.2 Q4 Review – Annual Operational Plan

Summary: The Chief Executive Officer's quarterly progress report on the implementation

of the Annual Operational Plan.

Resolution: Moved Cr Bettiens Seconded Cr Gray

2016/09/264 That Council receives the report.

Cr. Bettiens declared an interest in the following item and left the meeting during discussions thereon.

# 3.6.3 Planning and Development Report - September

Summary: The Planning and Development Report for September 2016 is presented for

consideration.

Resolution: Moved Cr Dillon Seconded Cr Gray 2016/09/265 That Council receives the Planning and Development Report for

September 2016.

**Carried** *Unanimous* 

At this stage Cr. Bettiens returned to the meeting.

# 3.6.4 CHSP Client Contributions

Summary: Proposed client contributions for Commonwealth Home Support Programme

(non-package) services for Council consideration.

Resolution: Moved Cr Rogers Seconded Cr Plumb

2016/09/266 That Council adopts the following schedule of client contributions for

CHSP (non-package) services:

Case Management \$55.00 per hour
Client Care Coordination \$55.00 per hour
Domestic Assistance \$6.00 per hour
Personal Care \$2.00 per occasion

Social Support (Individual) \$0 Social Support (Group) \$0

Nursing \$5.00 per dressing

(maximum of \$15.00 per week)

Home Maintenance \$10.00

Transport (Car) \$25.00 for whole trip
Transport (Bus) \$20.00 for whole trip

Meals \$7.00 per meal

Webster Packs at cost

Tunstall monitoring \$20.00 per month

Consumables at cost Exit Fee \$150.00

**Carried** *Unanimous* 

# 3.6.5 EHP Enforcement Notice

Summary: The Department of Environment and Heritage Protection has completed its

compliance inspections of Council's environmentally relevant activities.

Resolution: Moved Cr Dillon Seconded Cr Gray

2016/09/267 That Council receives the report.

# **Mayoral Minute**

**Resolution:** Moved Cr Chandler

2016/09/268 That the October General Meeting date be changed from 12 October 2016

Carried Unanimous

3.7 RURAL SERVICES MATTERS - Nil

3.8 CONFIDENTIAL REPORTS - Nil

3.9 NOTIFIED MOTIONS - Nil

As there was no further business, the Mayor declared the meeting closed at 4.30pm.

CONFIRMED AS A TRUE AND CORRECT RECORD

MAYOR:

DATED: 26 October 2016